

ATTACHMENT B

**ANNOUNCEMENT OF OPPORTUNITY FOR FEDERAL FUNDING
U.S. ENVIRONMENTAL PROTECTION AGENCY, REGION 4**

PREPROPOSAL TITLE PAGE

***To be submitted with Five (5) copies of three-page maximum preproposal no later than February 25, 2004.**

Project Title: _____

Project Leader

Other Investigators

Name

Name

Affiliation

Affiliation

Address

Address

Telephone/FAX

Telephone/FAX

Email

Email

Please indicate the amount of proposed nonfederal matching funds and percentage of match in relation to total expected request: _____.

Submitted by: _____
Name

Signature

Date: _____